

## **Advertisement notice**

**West Bengal State Council of Science & Technology  
Department of Higher Education, Science & Technology and  
Biotechnology, Government of West Bengal  
Vigyan Chetana Bhavan, 4th Floor, DD 26/B, Salt Lake Sector I,  
Kolkata-700064**

### **INVITATION OF PROPOSALS FOR ORGANIZING DISTRICT LEVEL RESIDENTIAL SCIENCE CAMP**

Proposal is being invited from schools / colleges in different districts for organizing 'District Level Residential Science Camp'. Filled in application may be submitted to the Joint Secretary, Science & Technology Branch, Department of Higher Education, Science & Technology and Biotechnology, Government of West Bengal, Vigyan Chetana Bhavan, 4th Floor, DD 26/B, Salt Lake Sector I, Kolkata-700064 mentioning '**Request For Financial Support For Organizing District Level Residential Science Camp**'. More information can be found from websites '[dstwb-council.gov.in](http://dstwb-council.gov.in)' and '[www.wbhed.gov.in](http://www.wbhed.gov.in)'.

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**Kolkata-700064**

**DISTRICT LEVEL RESIDENTIAL SCIENCE CAMP**

(Application Format)

1. Title of the proposed programme:
  - a) Broad Subject:
  - b) Venue of the programme:
  - c) Geographical area that will be covered:
  - d) Target group that is sought to be served (SC/ST/General):
  - e) Additional information, if any:
  - f) Duration and probable dates on which the proposed program can be held:
2. a) Name and address with pin code of the Institute/Organisation with Phone, Mobile No. Fax No., e-mail id etc.:
3. Name, Designation and Bio-data of the Programme Co-ordinator (PC) including mobile no. and e-mail id (attach separate sheet):
4. Members of the organizing committee and their addresses along with their present profession and qualification: Name, Address with Pin code, Mobile no. & e-mail id, Educational Qualifications, Present Profession
5. Whether any such campaign/program was organized earlier during the last five years and if so, the details thereof (attach separate sheet, if required)
6. Objectives and details of the camp with three days schedule and expected outcome of the program (attach separate sheet, if required)
7. Relevance and importance of the camp in the context of the present day scenario that will be taken into consideration (attach separate sheet, if required):

8. Present activities and areas of operation in brief (attach separate sheet, if required):

9. Collaborating institutions/organizations, if any, with their specific contribution:

10. Names of other organizations, if any who have been approached for sponsoring and/or funding and/or technical support:

11. Letter from the Head of the hosting Institution/Organisation indicating willingness to hold the programme (format provided):

12. Expected number of beneficiaries and their list duly approved by the competent authority as per the following formats: Sl No, Name, Address with Pin code, Mobile no., Educational Qualifications, Present Profession, Age Caste:

13. Number and list of resource persons and invited speakers with their addresses, Mobile no. & email ID, present designations, qualifications etc. along with their consent letters:

14. No. of delegates/ resource persons / invited speakers are proposed to offer TA/DA:

15. Detailed budget break up (Total budget for three days camp should not exceed ₹1,50,000.00/-)

Sl. No.	Heads	Description	Amount (in Rupees)
1.	Inauguration	Banner, Decoration of Dias etc.	
2.	Hall rent	For three days	
3.	Registration kits	Bag + Pen + Note Book+ programme brochure	

4.	Fooding & Lodging	3 ×120 heads	
5.	Transport	Bus & Car hire for resource persons/dignitaries for 3 days	
6.	Documentation	Video & Still Photography, complete report after programme	
7.	T.A. to participants	Teacher	
		Student	
8.	Honorarium	Guest speaker	
9.	Generator & Housekeeping (LS)		
10	Contingency	Certificate printing and others	
		Total	

16. If any grant was received earlier from WBSCST/DST during last five year, give details (if the answer is Yes, attach a copy of the submitted UC & SoE):

17. Name and address of the authority who shall be responsible for submitting the UC, audited SoE, Reports, photographs etc. of the grant, if sanctioned:

18. In whose favour the cheque will be drawn, if any grant is sanctioned:

19. Name, designation and address of the authority to whom allotted amount is to be sent, if any grant is sanctioned:

## **D E C L A R A T I O N**

Certified that the details furnished above are correct to the best of our knowledge and belief that the amount of financial assistance, if granted, will be utilized for the purpose for which it is granted within the time prescribed by WBSCST/DHESTBT. We also undertake to abide by the rules and other conditions prescribed by Dept. and provide due coverage to WBSCST/DHESTBT during the program and publications made from the program in future.

**Signature:**

**Date:**

**Name of Program Coordinator:**

**Designation:**

**Address:**

**(Office Seal)**

**Signature:**

**Date:**

**Name of Head of the Institution:**

**Designation:**

**Address:**

### **Guideline/Terms & Conditions for district level residential science camp in educational institutes**

1. It will be a three days-two nights programme focussing on hands on experiments in various science subjects as per school syllabus and lectures on recent developments in science.
2. A sum of ₹150,000/-(Rupees one lakh fifty thousand) only will be sanctioned for each organization for this programme. The organization has to bear the excess sum, in case the expenses go beyond the sanctioned amount mentioned above.
3. Publicity material used for this purpose (invitation card, banner, handouts brochures etc.) should contain the name of West Bengal State Council of Science & Technology as funding agency as well as the words “Catalysed & Supported by Department of Higher Education, Science & Technology and Biotechnology, Govt. of West Bengal”.

4. Total participants in this camp are limited to 100 from 20 schools located in different Blocks in the district. No. of participants from each school is four students from Class IX –XII, accompanying with one science teacher. Selection of schools is to be done with the help of **District Inspector of respective district.**